



# From GRANA

withen by RSUDAVMStvong Mushated by Jason White

(the best words in the best order)

# All quotations contained in this book are acknowledged at the end

What is sung at the cradle carries itself to the grave



First published 2005 by Sidgwick & Jackson an imprint of Pan Macmillan Publishers Ltd Pan Macmillan, 20 New Wharf Road, London N1 9RR Basingstoke and Oxford Associated companies throughout the world www.panmacmillan.com

ISBN 0 283 07031 5

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A CIP catalogue record for this book is available from the British Library.

> Designed by Rafaela Romaya Printed and bound by Bath Press



TO DAISY AND DALLY

# Children have little moments of very great power



Jack, aged nearly ten, decided he was never going to eat again.

Tender are a mother's dreams

But her babe is not what he seems

See him plotting in his mind

To grow up some other kind



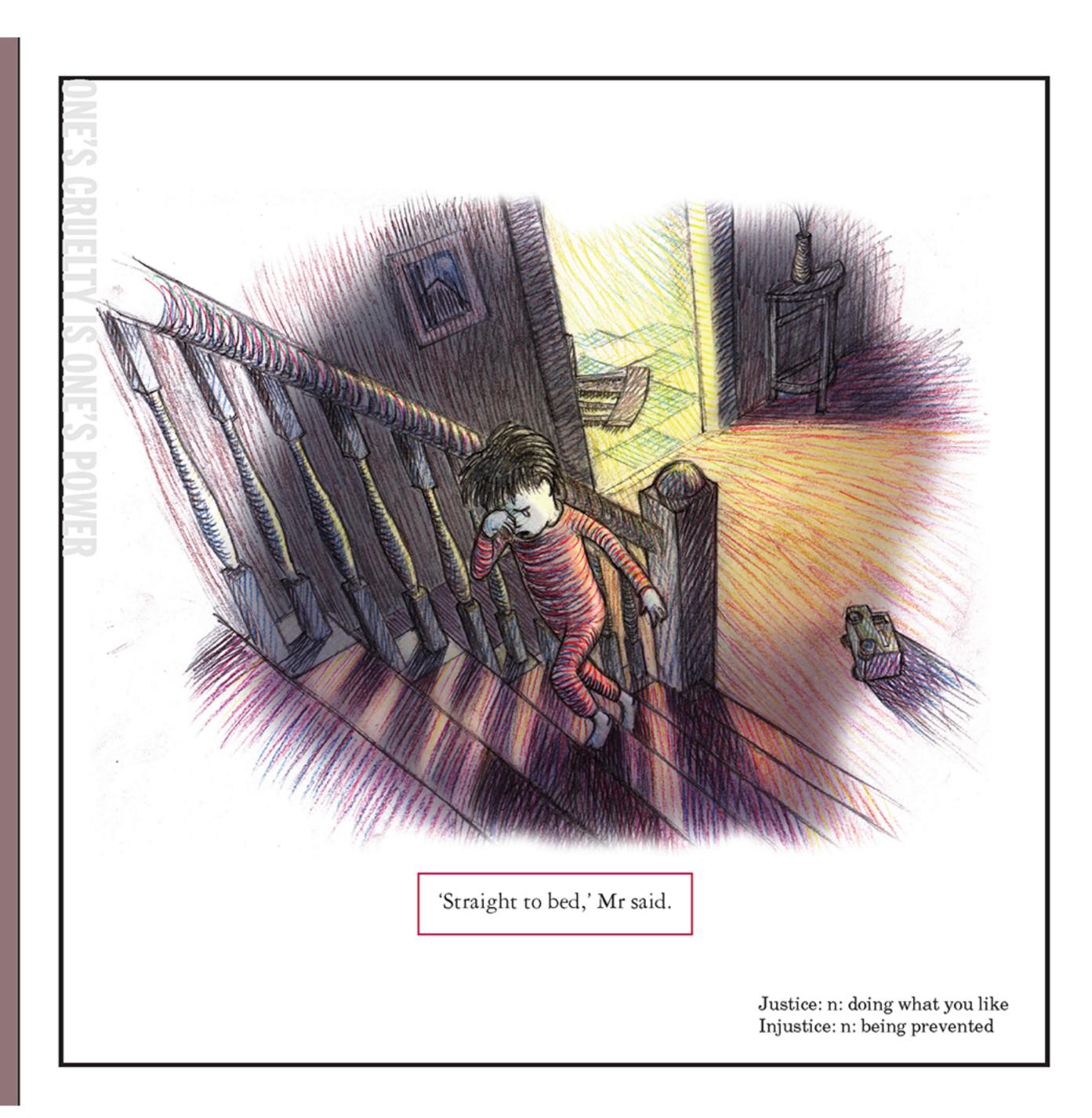
For many hours Mr and Mrs tried everything to make Jack eat his vegetables and fishes.

It's easy to fly into a passion - anybody can do that - but to be angry with the right person, at the right time, to the right extent and in the right way - well, that's not easy

Until finally,



# HATE + LOVE: how can that be? idon't know feel the agony



Myself and me

SEEM SOMETIMES TO ACT

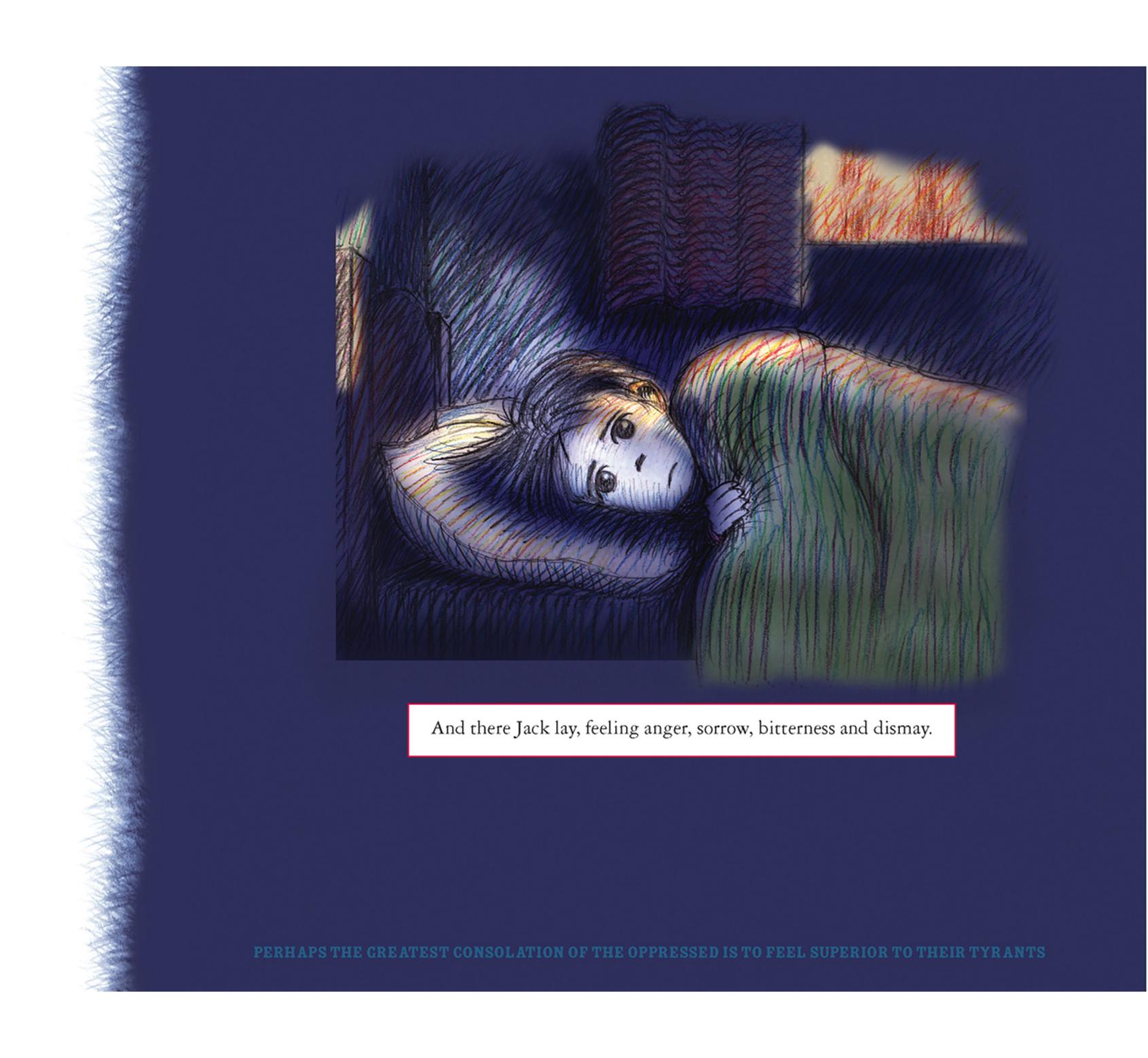
QUITE DIFFERENTLY.

I SAY, 'Don't CRY.'

He SAYS, 'I'LL CRY A LOT.'

I SAY, 'Let's sleep instead.'

He SAYS, 'I'D RATHER NOT.'



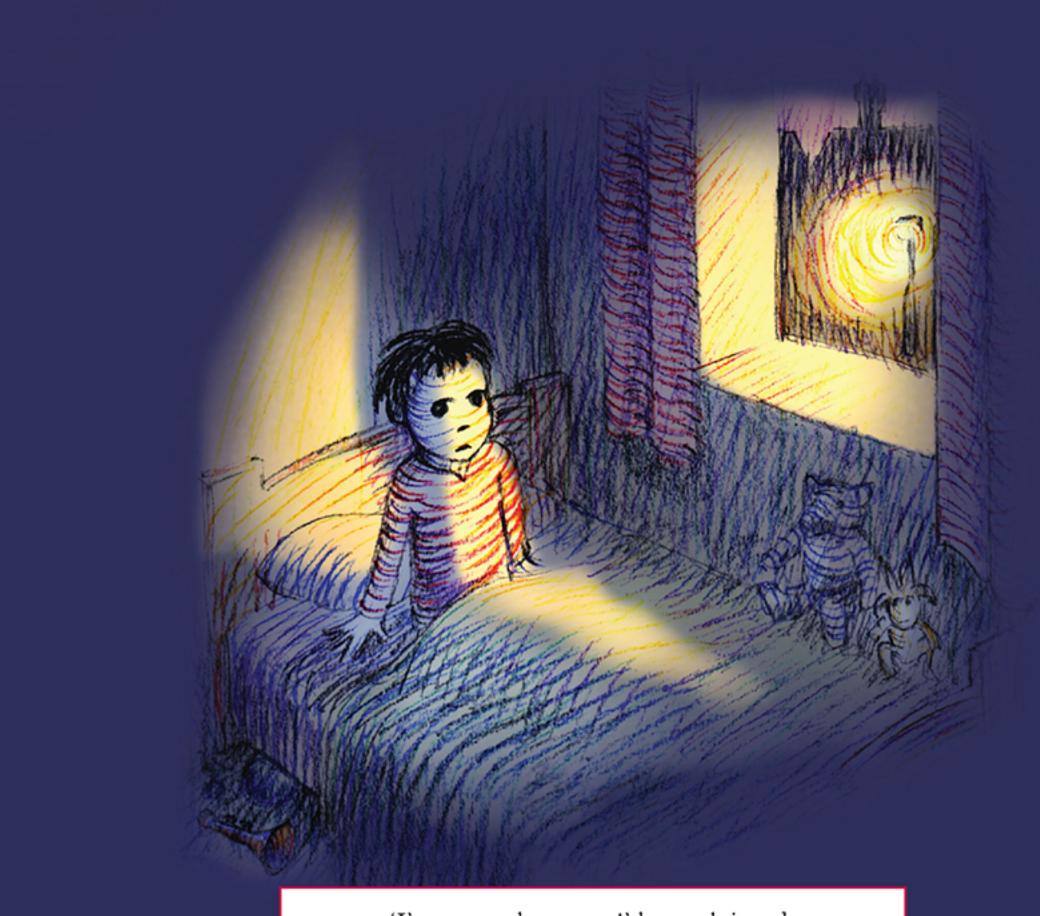
THERE IS A SENSE OF BEING IN ANGER.

A REALITY AND PRESENCE.

AN AWARENESS OF WORTH.

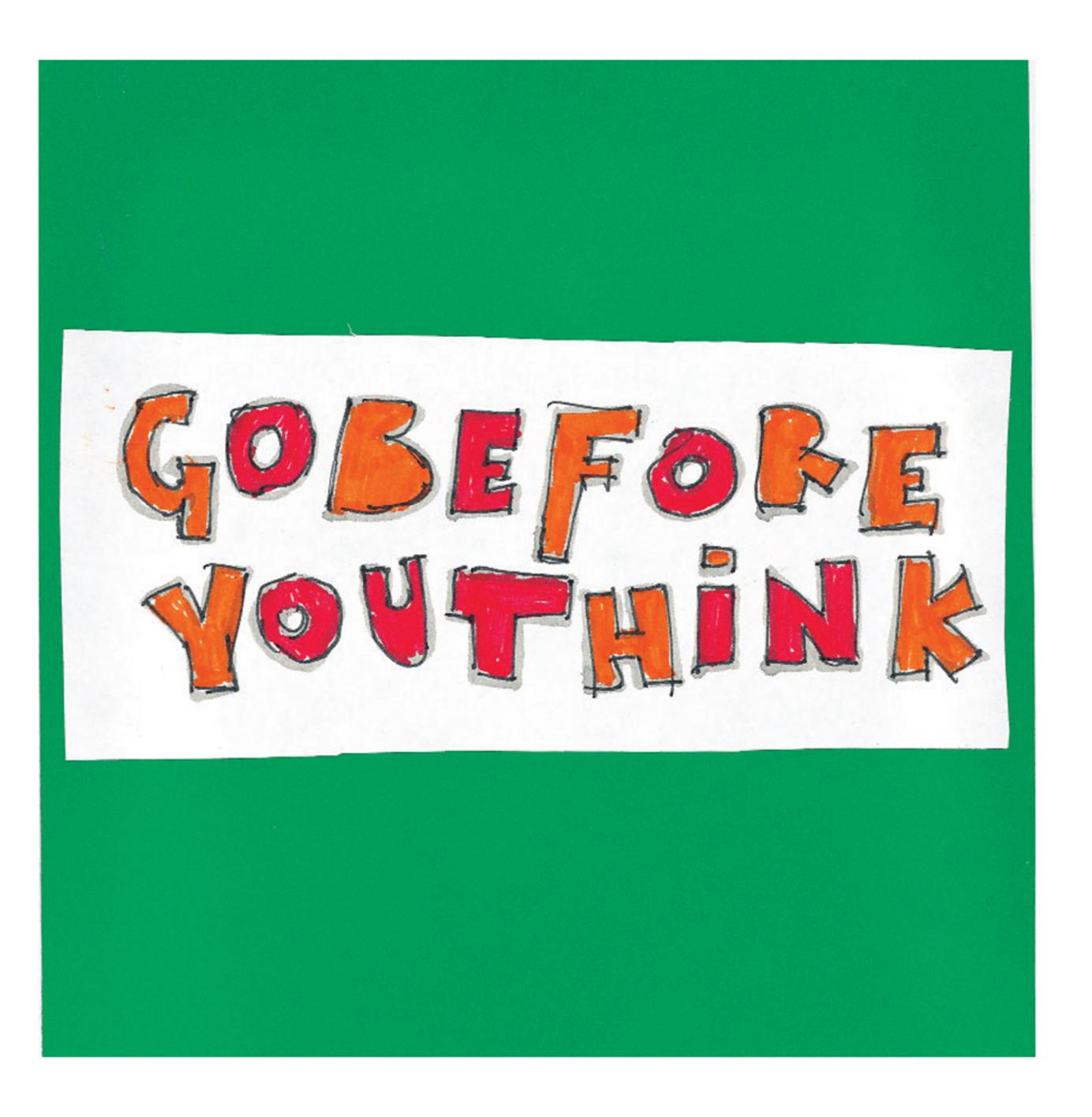
IT IS A LOVELY SURGING

WHAT WE DO IS JUST A SHADOW OF WHAT WE REALLY WANT TO DO



'I'm an orphan now!' he exclaimed.

'My ex-parents shall feel the loss and the shame.



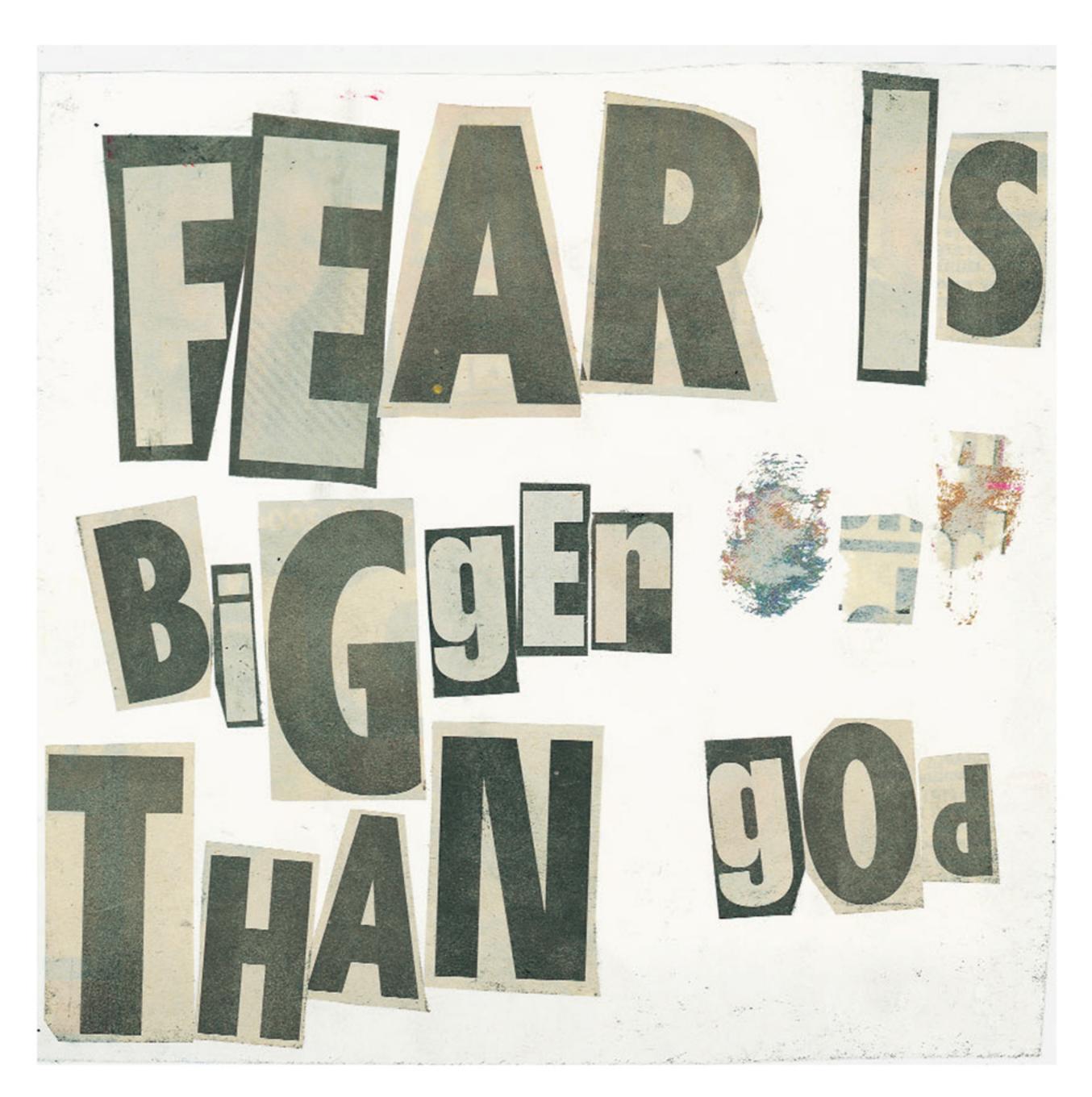


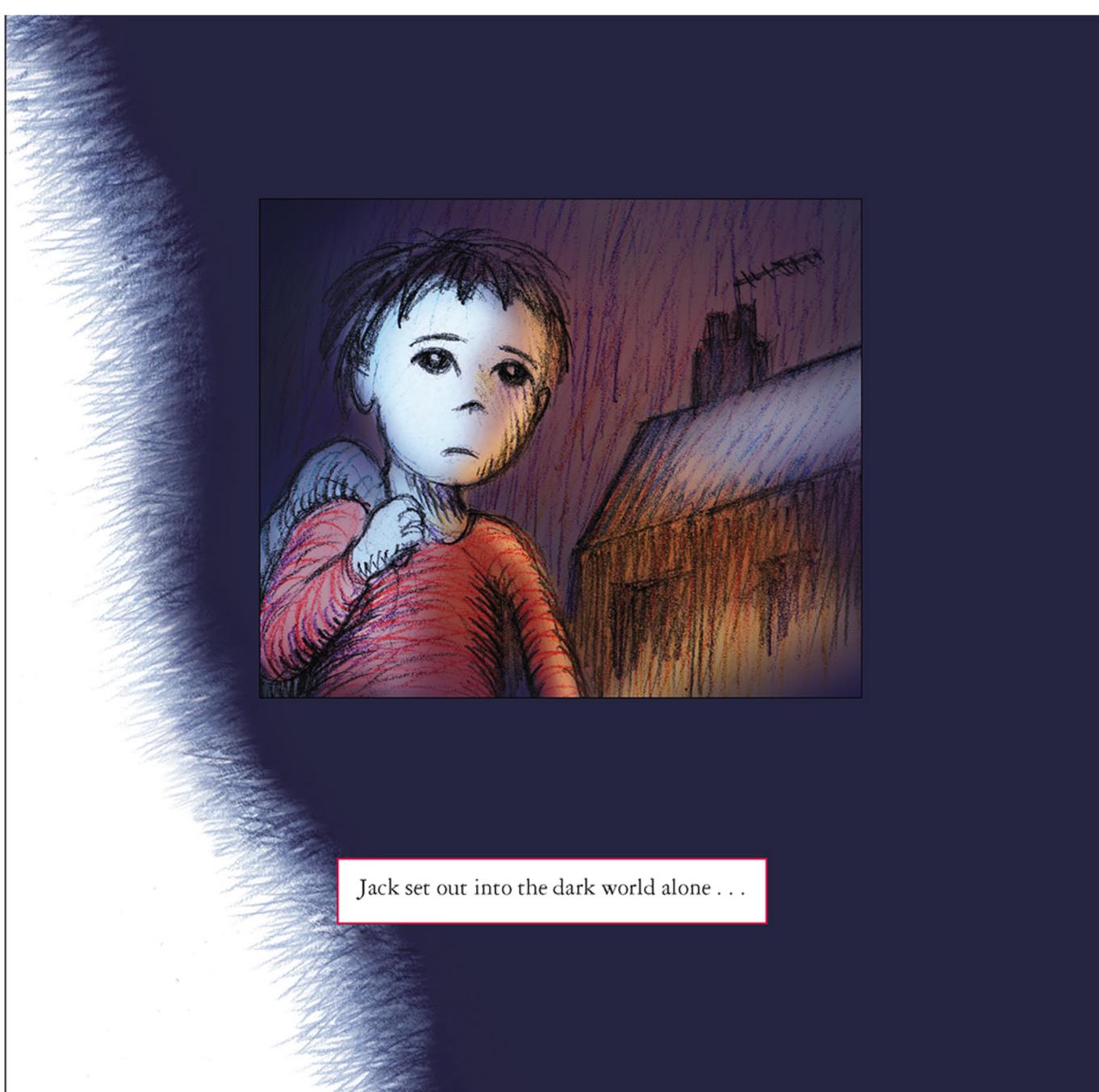
I shall run away.'

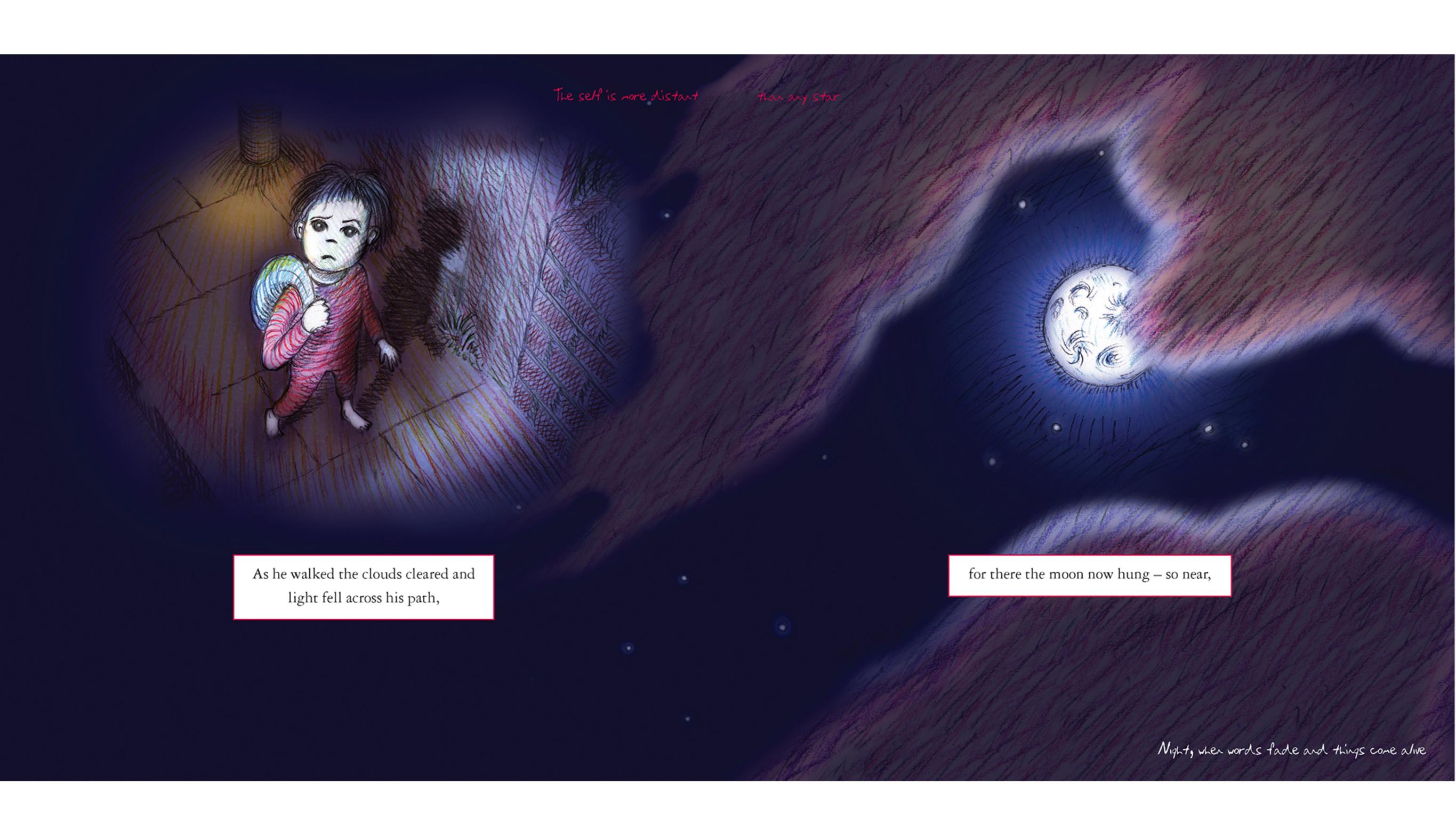




So from the house that was no longer his home



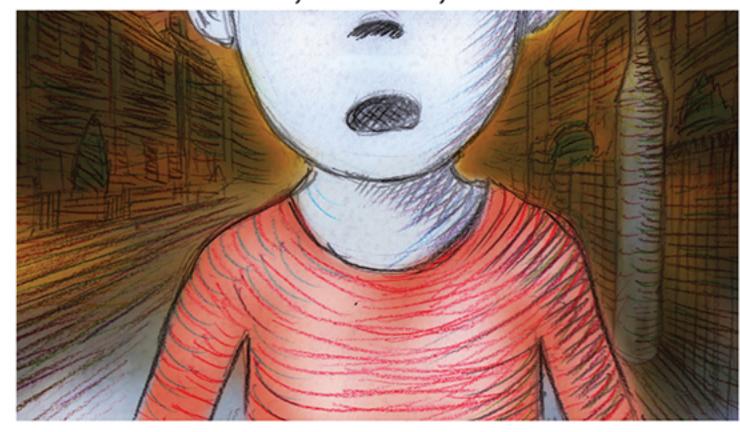








You don't need eyes to see - you just need vision



Then, before Jack's eyes, to his great surprise,



the lamps turned to trees and a forest, dark and brooding, settled over the street.

The earth moved beneath Jack's feet and Jack noticed (wow!) where the moon's rays landed

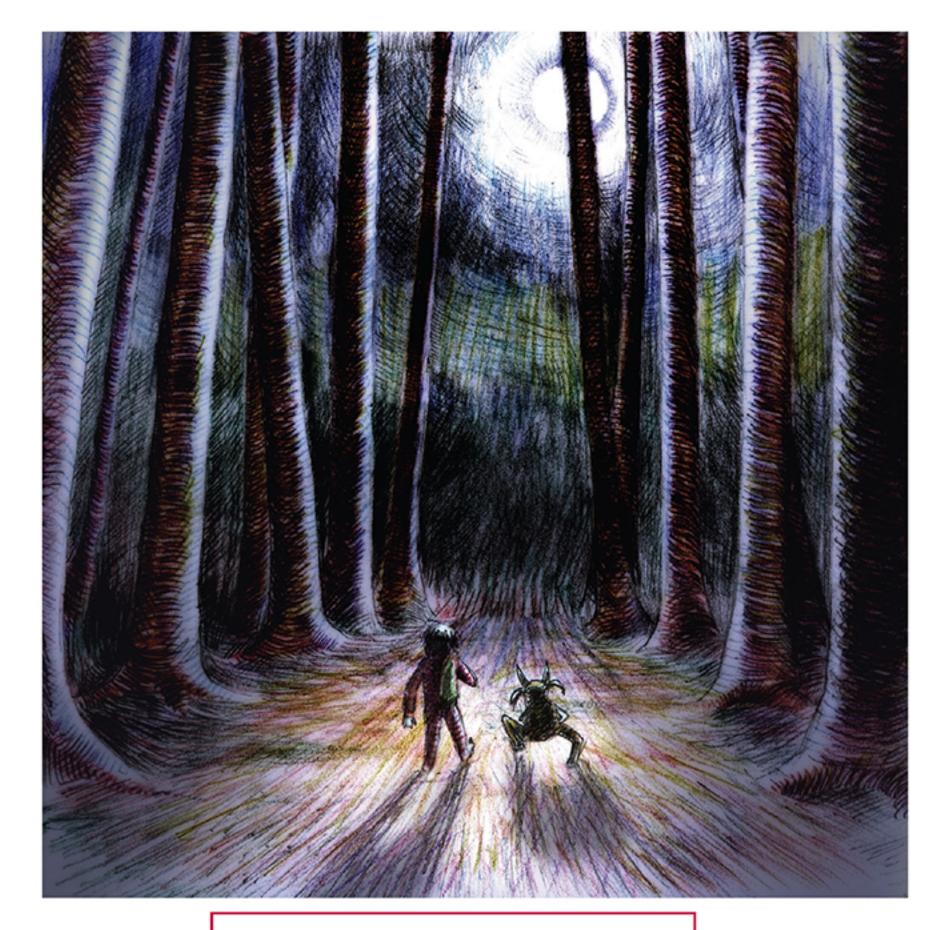
S IT VISIBLE

the strangest animal sat.

Just as Jack regarded it,

it regarded Jack.

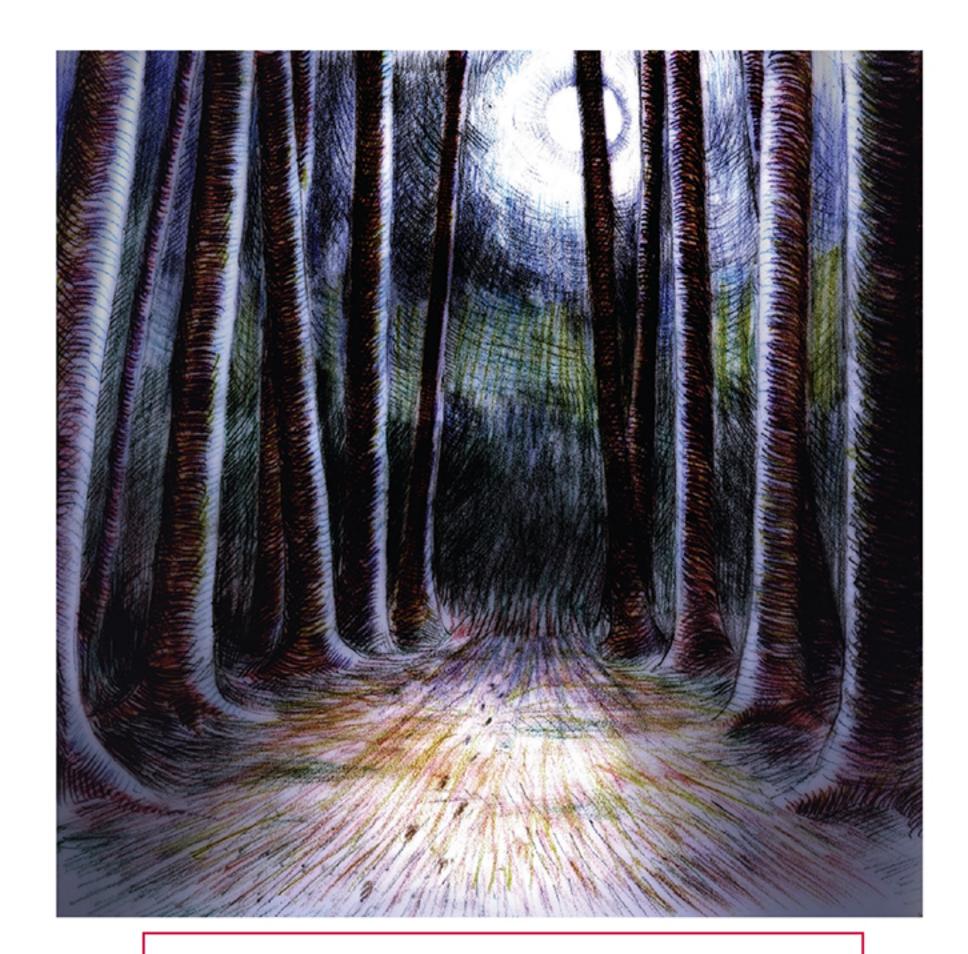
as if an this fever of living were samplicity itself



'Come follow me,' the monster said.

'Come follow me . . .'





And Jack did, far into the forest, where no birds are heard, no spiders or cobwebs, no mice with night-eyes, not a leaf that stirs. The trees that touch the clouds, the silence that is dense and loud: no wolves, no badgers, no foxes, no snakes, no water, no breeze – just the stillness, the closeness, just the moon and just the trees.

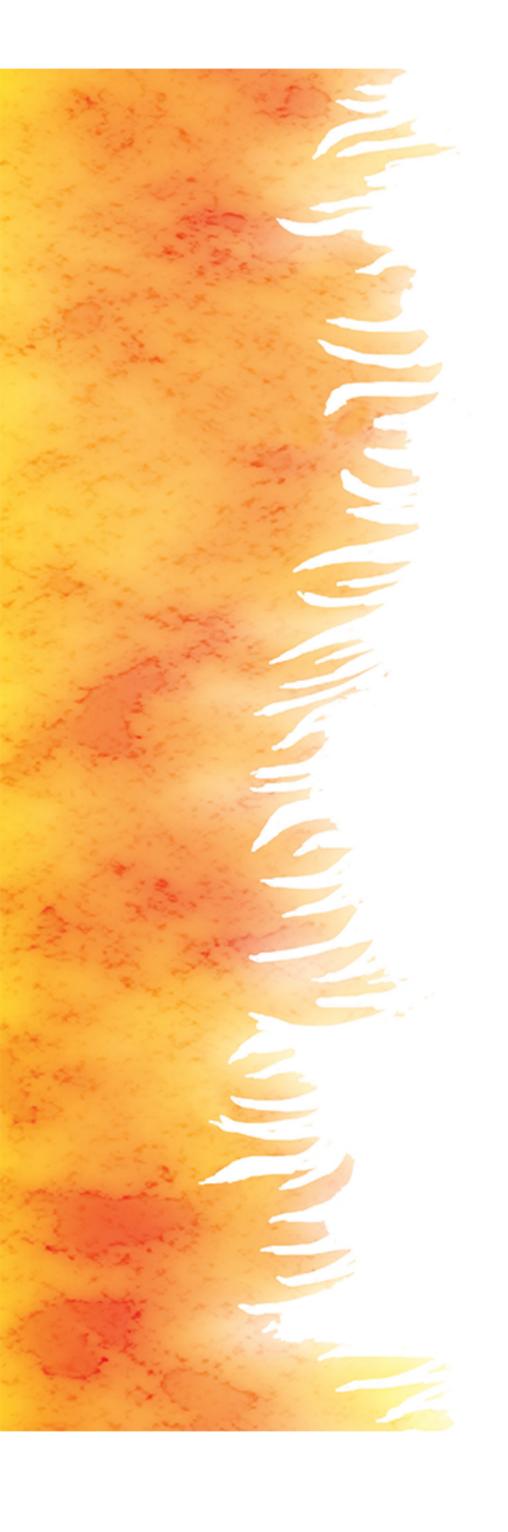
There is no limit to how
complicated things can get —
on account of one thing always
leading to another.

everytaing is easier to recognise than to define



'Look ahead, young man,' the small monster said and Jack saw a gentle glow, that as they came nearer seemed to grow – until the trees parted and Jack saw in the clearing a small fire had been started.











EVERY LIFE IS MANY DAYS, DAY AFTER DAY.

WE WALK THROUGH OURSELVES, MEETING ROBBERS,
GHOSTS, MONSTERS, GIANTS, OLD MEN, YOUNG MEN,
WIVES, WIDOWS, BROTHERS-IN-LOVE.

BUT ALWAYS MEETING OURSELVES

THOSE MOMENTS - WHAT MOMENTS - WHEN

EVERYTHING IS CLEAR: WHERE TO GO, WHAT TO

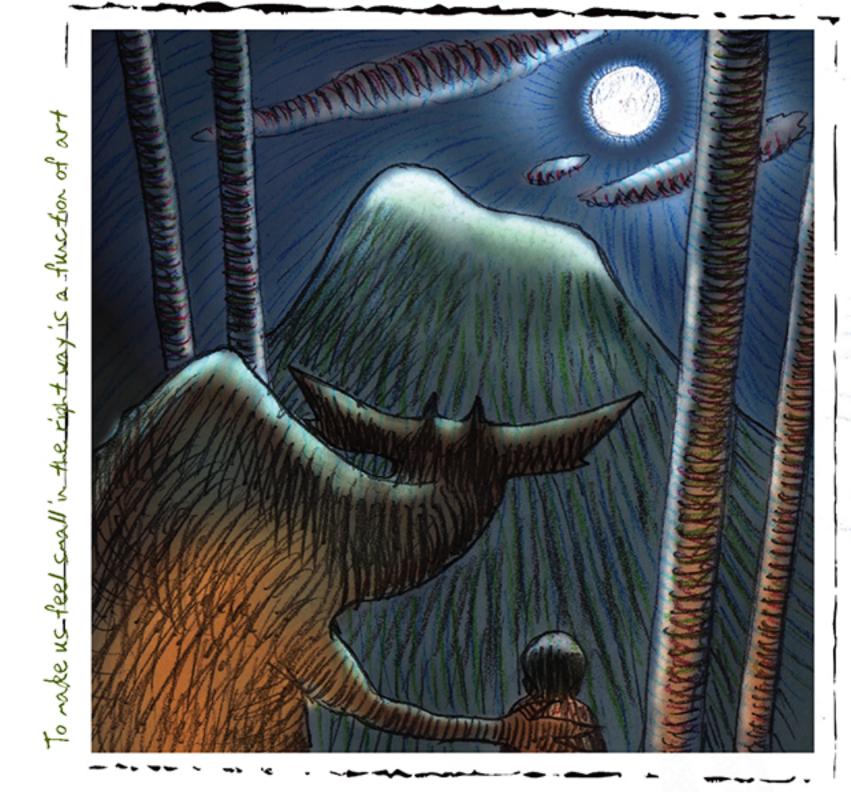
DO - IT ALL TAKES CARE OF ITSELF, AND ONE

DOESN'T HAVE TO ASK ABOUT ANYTHING



'We've been waiting for you, young man,' said Old Crooked Face, the leader of the monsters' gang.

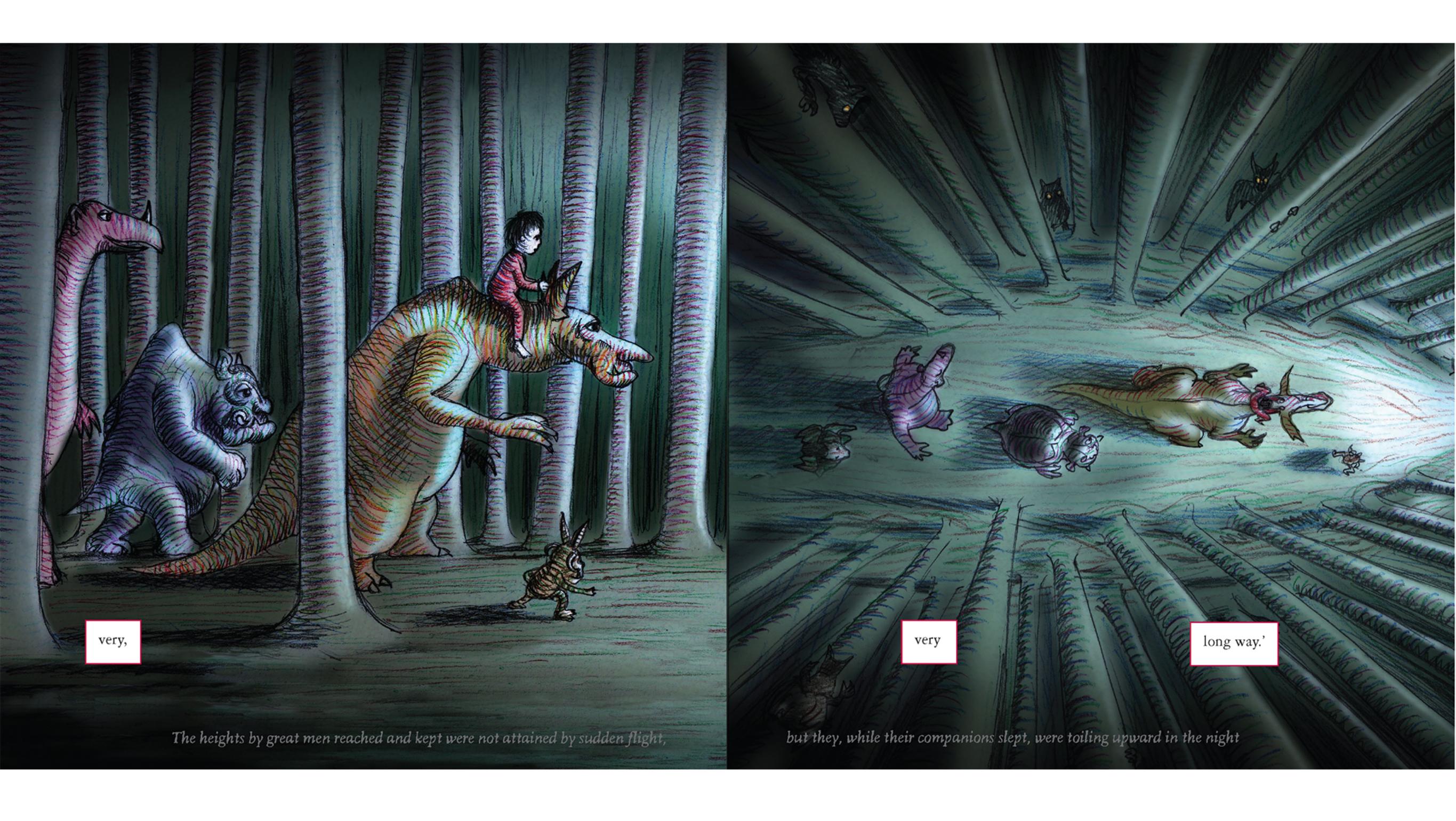


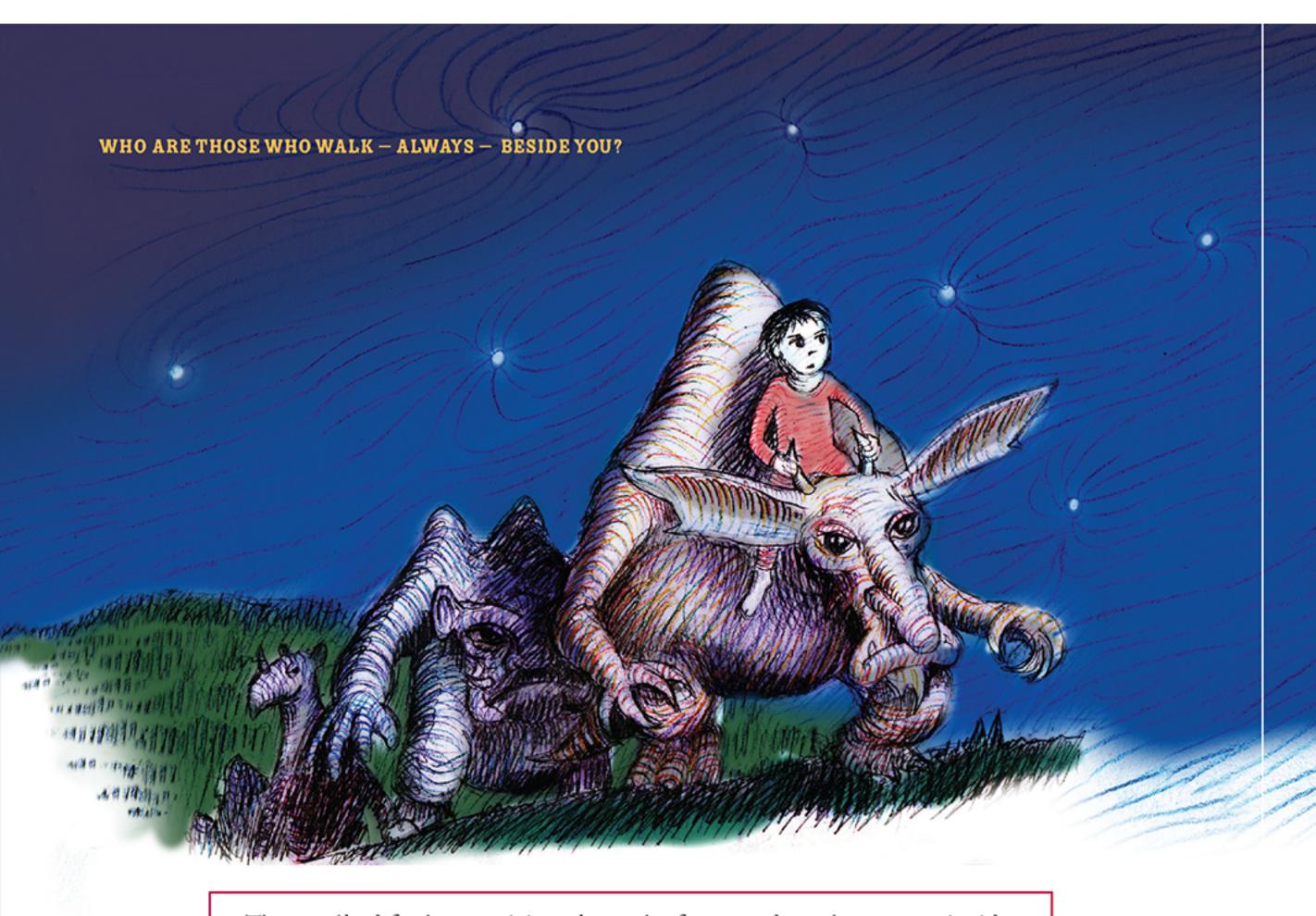


'All monsters to the ready – and you, young sir, climb up.

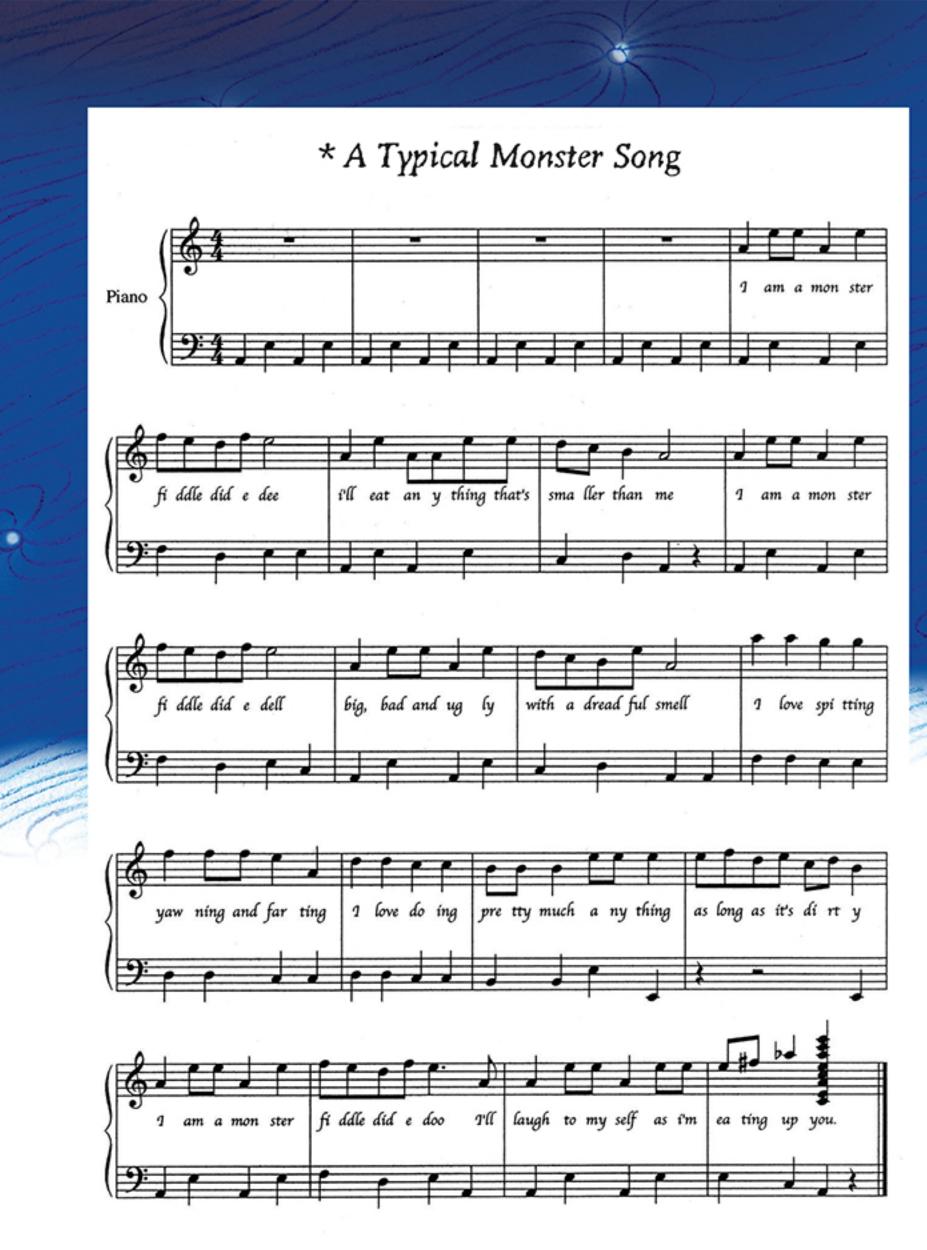
We have orders to take you to the mountain top.'

'Gosh, said Jack, 'that is a very,



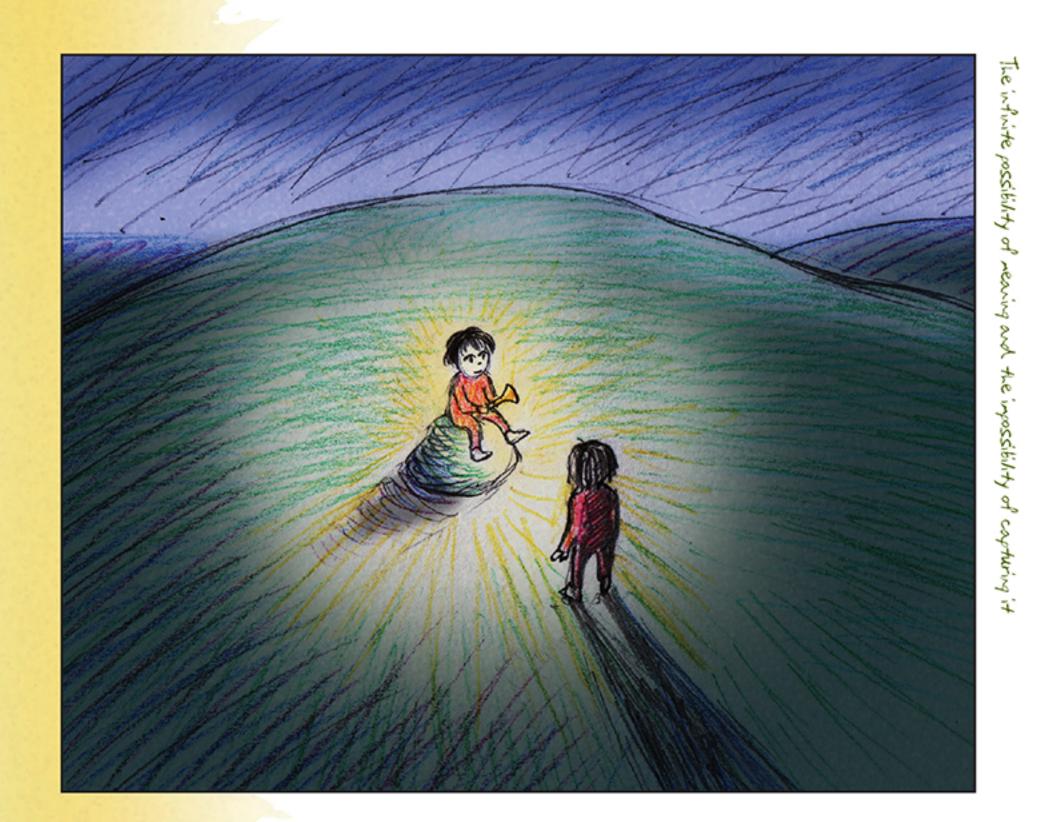


They walked for hours, rising above the forest and up the mountainside, sometimes singing monster songs,\* but mostly serious and quiet.





# FOUNDATION OF ENGUIRY WONDER 15 THE



The figure turned and Jack saw it was a boy and more than this: the boy's face was the same as his.



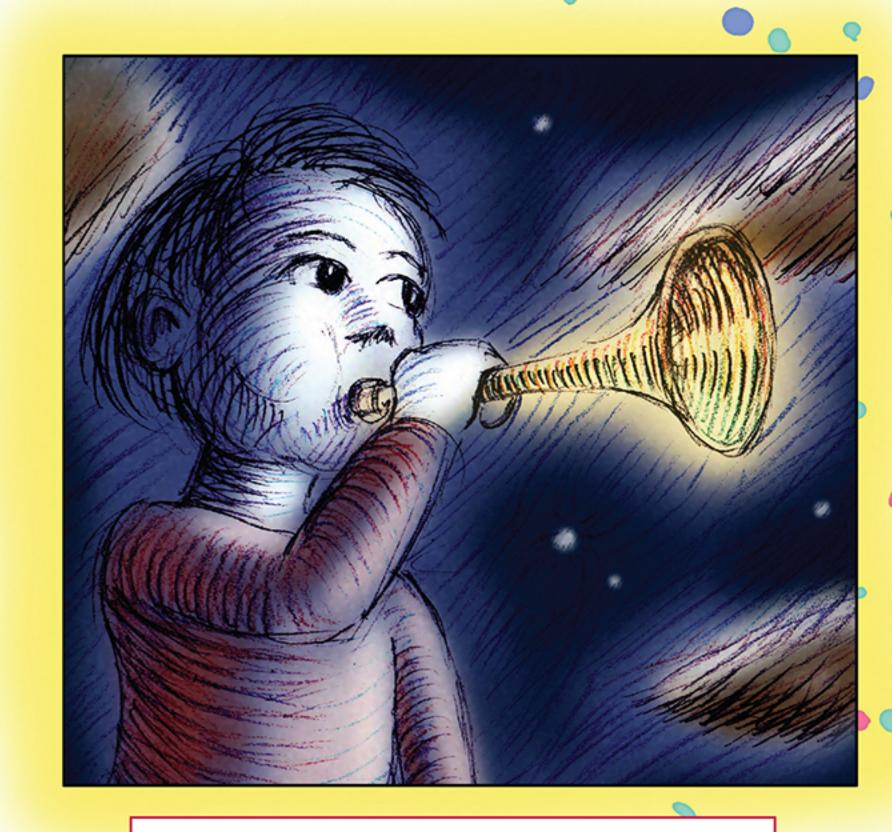
And the clothes he wore were as Jack's own, and his manner, his look, his everything it was Jack or Jack was him! In his hand this boy held a golden horn.

# I DO NOT KNOW WHAT YOU HAVE RECEIVED

WHEN I GIVE, I GIVE MYSELF



He reached out and gave it to Jack.



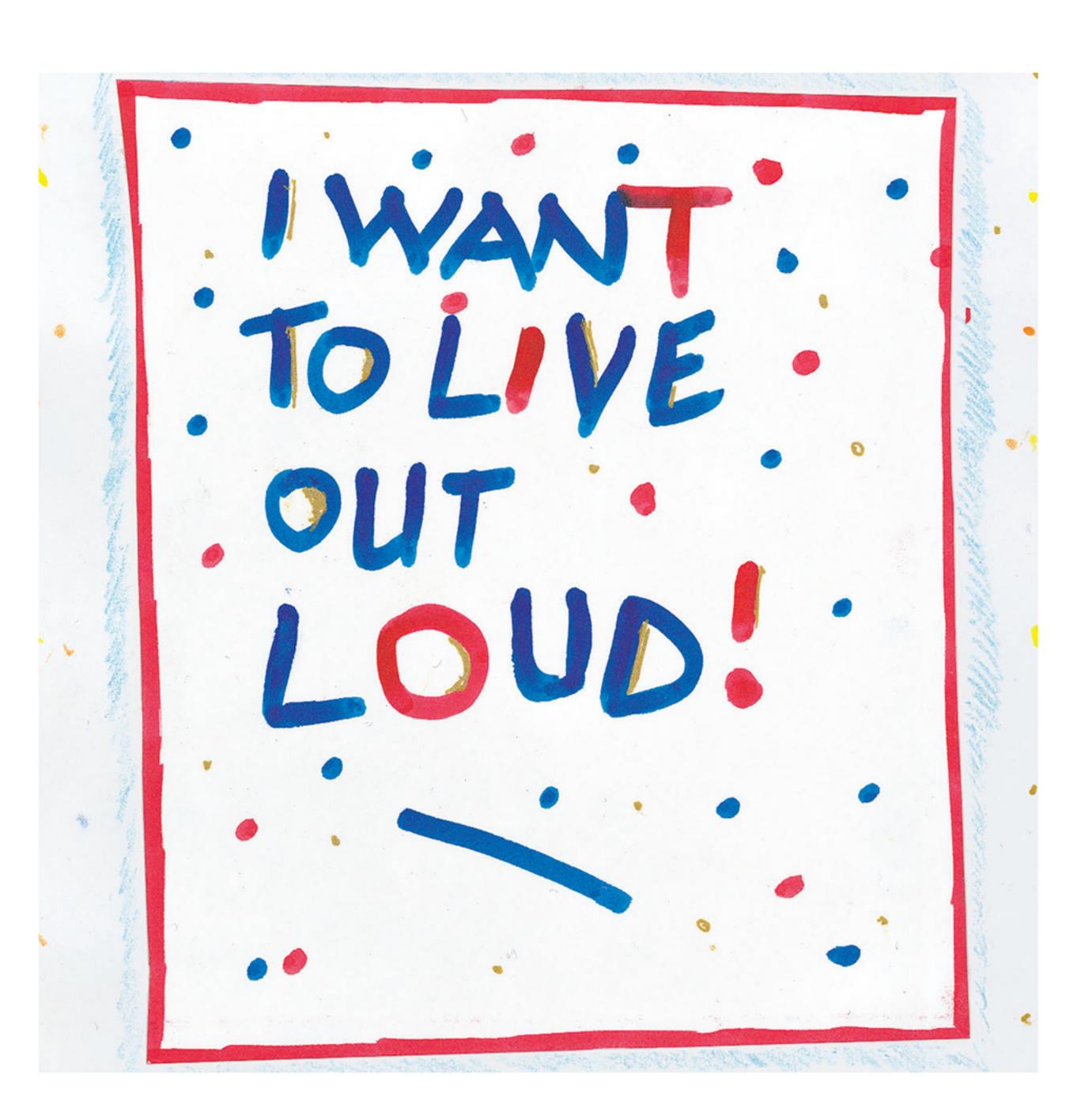
Jack took a deep breath of the cold mountain air, and blew a glorious, soaring fanfare.

Each feels himself most free where his feeling of living is at its greatest



The music filled the night, and as Jack walked the monsters fell in behind; as if in a trance they rushed and danced down the mountainside.

OTHERS BREAK US, BUT WE MEND OURSELVES



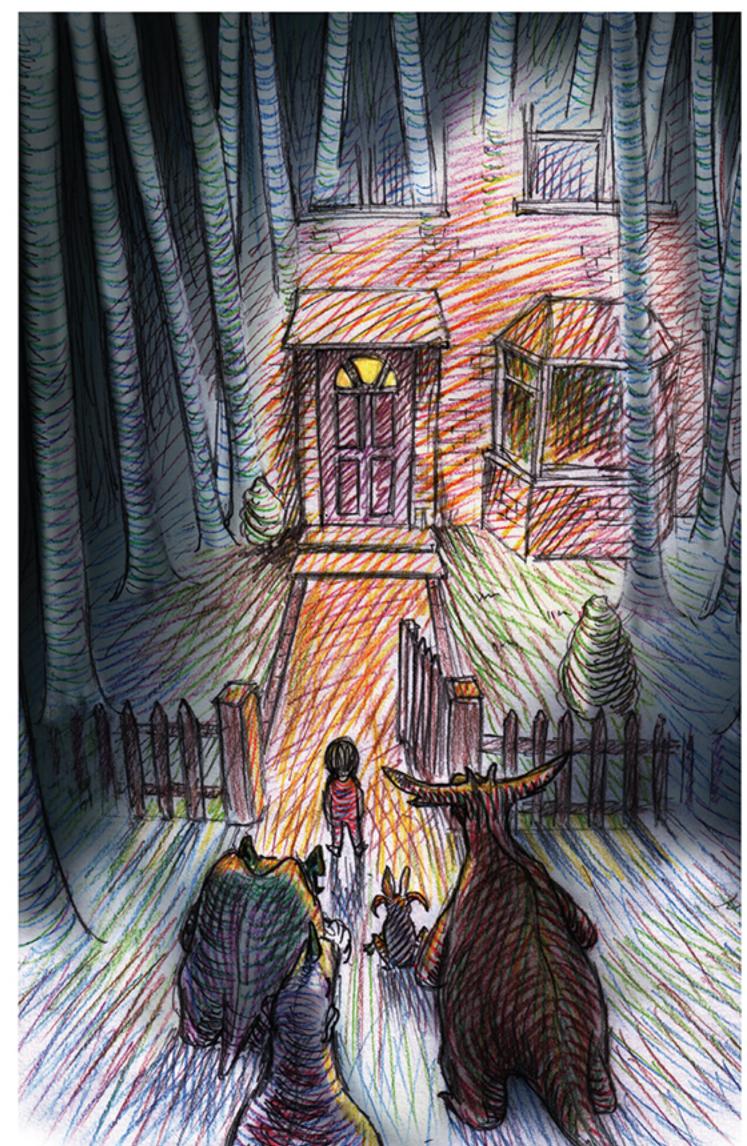
Music is my first love and it will be my last



Back through the forest he led them all,
What had seemed like hours going
- coming back, felt like no time at all.

Out of nowhere Jack's house appeared; no lights, no pavement, no road just the house in the forest, on its own. So they all came to a stop.

# I DID NOT KNOW WHAT I HAD LEFT UNTIL I RETURNED



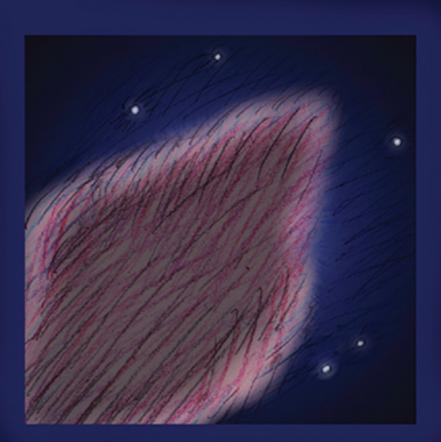
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# TRUTH IS A PERMANENT BLUR IN THE CORNER OF YOUR EYE

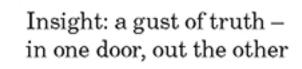


At that moment clouds passed across the moon, until all the light was gone





and Jack turned to see







the monsters and the forest disappearing silently.

If we do neet again, why we shall snile! If not, why then, this parting was well made



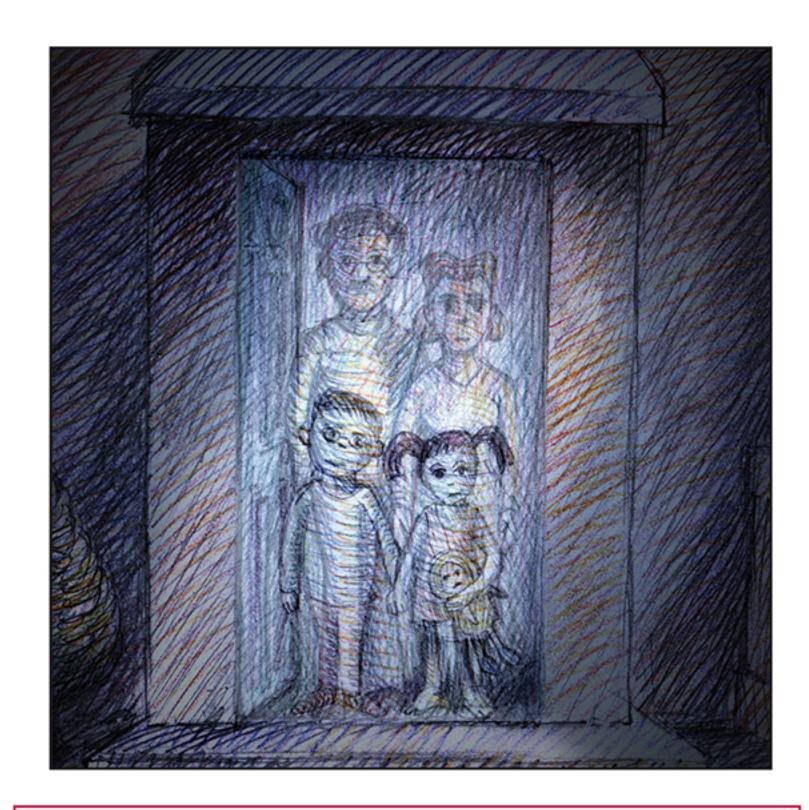


In their place Mr and Mrs stood, waiting for Jack at their door.



And as Jack turned to face them it was the strangest thing he saw.

Our life is what our thoughts make it



For Mr and Mrs, as – say – night turns to day, were slowly fading away, and becoming the children they were previously:

There's no vocabulary

For love within a family, love that's lived in

But not looked at, love within the light of which

All else is seen, the love within which

All other love finds speech



in fact, the children they will always, always be.

NOTHING EVER ENDS



IT JUST BEGINS AGAIN

## Isn't It Enough

And as she talked of love that lived on after death & spirits in the air & karma & all the ghosts she had seen
And as she talked of Universal connections & life's ebb and flow & astronomy and tarot
I thought 'You fool'.

Isn't it enough —
The stars and the moon
The streets and the stones
Art and movies, books and coffee
And the way we build our homes
Isn't it enough—
The love between and within us
The love that is practical & small
Tender & sometimes hardly there
Aren't we enough?

How do planes fly,
Migration, alcohol,
How did we discover olive oil, or wine—
Milk with tea.
Isn't it enough —
Virginia Woolf or T. S. Eliot
Jane Austen or Nabokov
Frasier and the Sopranos
The ants at work
Tides and clouds
Space, history, time
Life, every moment of it, every drop of it



IT IS NO SMALL THING
TO HAVE ENJOYED THE SUN,
TO HAVE LIVED LIGHT IN THE SPRING,
TO HAVE LOVED, TO HAVE THOUGHT,
TO HAVE DONE



The stunning album Safe From Harm by Dusted is in all good record shops.

www.dusted-music.com www.safefromharm.info ACKNOWLEDGEMENTS: In the order they appear: 'What is sung at the cradle carries to the grave', traditional; 'A child's anger is often bigger than himself', William Armstrong; 'Children have little moments of very great power', Michaela Harris; 'Tender are a mother's dreams', Clarence Day, Thoughts Without Words; 'It's easy to fly into a passion', Aristotle, The Nicomachean Ethics; 'I hate and love', Catullus; 'One's cruelty is one's power', William Congreve, The Way of the World; 'Justice: n: doing what you like', Samuel Butler; 'Myself and me' traditional; 'Perhaps the greatest consolation', Julien Green, Adrienne Mesurat; 'There is a sense of being in anger', Toni Morrison, Beloved; 'What we do is just a shadow' and 'Against nature's silence I use action', Peter Weiss, Marat Sade; 'Go before you think', Daisy Gough; 'Courage is a kind of salvation' Plato, Republic; 'The universe will always bear us company', Herman Russe; 'Fear is bigger than God', Dalloway O'Malley; 'The self is more distant than any star', G.K Chesterton, 'The Logic of Elfland'; 'Night, when words fade', Antoine De Saint-Exupéry, Flight to Arras; 'Just around the corner', Cornelius Davenport; 'You don't need eyes to see', Maxi Jazz; 'If we meet no strangeness', Robin Laybourne; 'As if all this fever of living', Virgina Woolf, Mrs Dalloway; 'Art does not reproduce the visible', Paul Klee, The Inward Vision; 'It's easier to stay out of the woods', Dalloway O'Malley; 'Down the street I didn't take', James Lovejoy (in the style of T. S. Elliot); 'There is no limit to how complicated things can get', E.B. White, Quo Vadimus or the Case for the Bicycle; 'Everything is easier to recognize than to define', Bernadette Rossetti; 'The secret thoughts of man run over all things', adapted from Thomas Hobbes, Leviathan; 'We can only be certain about things', Eric Hoffer, The True Believer; 'Every life is many days', James Joyce, Ulysses; 'These moments -what moments', Maxim Gorky; 'The calm confidence of a Christian', Mark Twain, The Adventures of Huckleberry Finn; 'Tender handed stroke a nettle', traditional; 'To make us feel small in the right way', E. M. Forster, Two Cheers for Democracy; 'The heights by great men reached and kept', H.W. Longfellow, 'The Ladder of Saint Augustine'; 'Who are those who walk - always - beside you?', Robin Laybourne; ' Avoiding danger is no safer', Helen Keller; 'A man has reasons', anon; 'Wonder is the foundation of enquiry', Cahar Galbraith; 'The infinite possibility of meaning', Peagram Harrison; 'It's harder to see your own face', Cahar Galbraith; 'When myself and I', Rene Hass; 'I do not know what I have given you', adapted from Antonio Porchia, Voces; 'When I give I give myself', Walt Whitman, 'Song to Myself'; 'Others break us', traditional; 'Each feels himself most free', Friedrich Nietzsche; 'I want to live out loud', Emile Zola, Mes Haines; 'Music is my first love', The Tavares, 'Music is My First Love'; 'We shall not cease from exploration' T.S Eliot, 'Little Gidding, Four Quartets; 'Each day contains many deaths', Fyodor Dostoevsky; 'Houses contain us', William Armstrong; "Truth is a permanent blur', adapted from Tom Stoppard, Rosencrantz and Guildenstern Are Dead; 'Insight: a gust of truth', Dalloway O'Malley; 'When you are gone', Matthew Turner, 'When You Are Gone'; 'If we do not meet again', William Shakespeare, Julius Caesar; 'Love is nature's second sun', George Chapman, 'All Fools'; 'The eyes of my eyes were opened', Shri Banghrakhan; 'Our life is what our thoughts make it', Marcus Aurelius, Meditations; 'Many events take place', Rainer Maria Rilke, Letters to a Young Poet; 'There's no vocabulary for love within a family', T.S. Eliot, The Elder Statesman; 'You cannot say exactly what you mean', F.P. Furlong; 'It is no small thing', adapted from Matthew Arnold, 'Empedocles on Etna'; 'To know, to get to the truth of anything', Thomas Carlyle, On Heroes; 'I don't want cheese any more', proverb; 'You will be very unhappy', Harvey Snow; 'Beauty can be unbearable', unknown; 'Truth keeps well until disturbed', Dickon G. Gough, How I Became Rich; 'A good answer', Clare Armstrong; 'The real secret of patience is having something to do in the meantime', Barbar Bennett; 'Do I contradict myself?', Walt Whitman, 'Song of Myself'.

To know, to get to the truth of anything, is a mystic act of which at best logic can only bubble on the surface



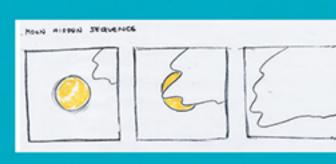








A good answer leads

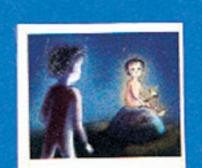












YOU WILL BE VERY
UNHAPPY IF YOU EVER
LOVE SOMEONE MORE
THAN YOURSELF











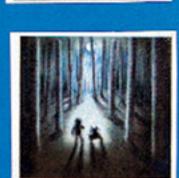












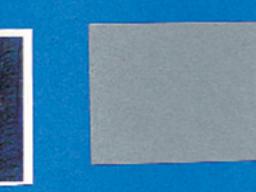


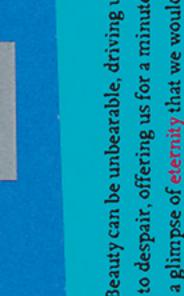




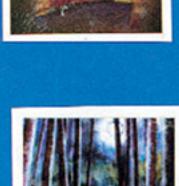


TRUTH KEEPS WELL UNTIL DISTURBED































I CONTRADICT MYSELF, (I AM LARGE, I CONTAIN MULTITUDES)

